



**BEAVER**  
**TREE SERVICES**  
SINCE 1979

"LEAVE IT TO THE BEAVER"

**Tree Pruning**

**Tree Lopping**

**Stump Removal**

**Vegetation  
Management**

**Mulch Sales**

**Tree Removal**

**Stump Grinding**

**Arborist Reporting**

**Power-Line  
Clearance**

**Emergency Call Out**

**Phone: (08) 6365 3639**

**Email: [sales@beavertree.com.au](mailto:sales@beavertree.com.au)**

**Web: [www.beavertree.com.au](http://www.beavertree.com.au)**

**LEAVE IT TO THE BEAVER**

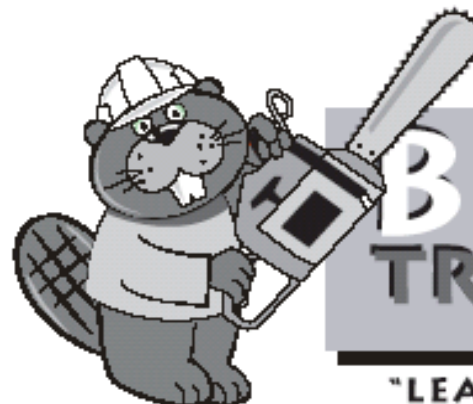
**KELMSCOTT TENNIS CLUB**

# **Doubles Tournament**

SUNDAY 26 SEPT 2021: (1) Women's Doubles

(2) Men's Doubles

MONDAY 27 SEPT 2021: (3) Mixed Doubles



**BEAVER**  
**TREE SERVICES**  
SINCE 1979

"LEAVE IT TO THE BEAVER"

*Entries close Friday 10 September 2021*

*Enquiries: Bob Fitzpatrick (0472 775 550)*

*Jenine Buchanan-Hughes (0437 777 719)*

*Or email [ktc.competitions@outlook.com](mailto:ktc.competitions@outlook.com)*

## CONDITIONS OF ENTRY

1. Every player must submit an entry form.
2. Competitors are expected to enter with partners. If a partner is not nominated the Tournament Committee will endeavour to locate one but cannot guarantee to do so.
3. All matches will be in a round robin format, run on a fixed time basis.
4. **Players must report in 20 minutes before their first scheduled match.**
5. **The draw will be available at [kelmscott.tennisclub.com.au](http://kelmscott.tennisclub.com.au) or as notified by the tournament committee.**
6. Players will be assigned to divisions according to Pennant Grade and/or CTR.
7. There will be presentations at the end of each day for the competitions held on that day.

## Events during Tournament

### *Sunday Night Pizza and Dessert*

\$10 adults, \$5 children under 12.

(Please let us know if you have specific dietary requirements)  
Meal to commence immediately after the presentation.

### *Food Available at Tournament*

A kitchen will operate throughout the day, providing a range of food for purchase. Orders for lunches can be placed at the kitchen each morning.

Morning and afternoon tea will be available throughout the day.

*We appreciate and thank our sponsors:*



**Xpresso!**  
Mobile Cafe

**TRUDY & DEREK CLARKE**  
XPRESSO MOBILE CAFÉ | ARMADALE, WA

ARMADALE@XPRESSO.COM.AU  
T: 1300 655 559 | M: 0419 044 640  
FACEBOOK.COM/XPRESSOMOBILECAFE | XPRESSO.COM.AU

Di Bella COFFEE  
FCA  
2018 topfranchise CATEGORY TOP 10  
THE BEST VANS. THE BEST COFFEE.  
THE BEST DECISION YOU WILL EVER MAKE

**southerly garage doors**  
For Service, Sales and Repairs  
0448 979 498  
9390 2726

Deal with a tradesman... not a salesman.  
AUTHORISED GLIDEROL GARAGE DOORS TECHNICIAN  
www.southerlygd.com.au  
phil.morgan@bigpond.com  
ABN 98 706 813 091

## Samantha & Stephen Carey

### *Tournament Committee*

Jenine Buchanan-Hughes  
Bob Fitzpatrick  
Jean Love  
Chad McAuliffe  
Charles Crew  
Samantha Carey  
Darryl Maxwell

# ENTRY FORM

(Closes Friday 10 September)



OR fill in our on-line form at: <https://form.jotform.co/71983590692874>

NAME: \_\_\_\_\_

PHONE NO: \_\_\_\_\_

EMAIL: \_\_\_\_\_

CLUB: \_\_\_\_\_

Doubles CTR: \_\_\_\_\_

Highest PENNANT GRADE played in the last two years:  
(For grading purposes please supply as much information as possible)

SSTA: \_\_\_\_\_

TW Midweek Day: \_\_\_\_\_

Tennis West Weekend: \_\_\_\_\_

TW Midweek Night: \_\_\_\_\_

Other: \_\_\_\_\_

<input checked="" type="checkbox"/>	Event	Partners Name
<b>SUNDAY 26 SEPT 2021</b>		
<input type="checkbox"/>	(1) Women's Doubles _____	
<input type="checkbox"/>	(2) Men's Doubles _____	
<b>MONDAY 27 SEPT 2021</b>		
<input type="checkbox"/>	(3) Mixed Doubles _____	

Cost is \$20 per person for one event or  
\$30 per person for two events

EFT: BSB: 306079

A/C: 4172961

Description: "Tournament" 1<sup>st</sup> initial & surname  
(eg Tournament J Citizen)

EFT Date of payment: \_\_\_\_\_

## Entry form submission:

**On line:** <https://form.jotform.co/71983590692874>

**Email:** [ktc.competitions@outlook.com](mailto:ktc.competitions@outlook.com)

**Post:** PO Box 159 Kelmscott 6991

Please indicate if you will be attending the Dinner on Sunday night  
(26 Sept 2021)

Number attending: \_\_\_\_\_

